

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 19-277

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 04/09/2014 Page 1

WATER RIGHT: 19-277 APPLICATION/CLAIM NO.: CERT. NO.:

CHANGES: a37144 Approved

OWNERSHIP*****

NAME: USA Bureau of Land Management
ADDR: 2370 South 2300 West
Salt Lake City UT 84119

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: |PRIORITY: / 1856|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: []|ActionDate: |PROOF DUE:
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [19-1]|MAP: [189a]|PUB DATE: 10/01/1969

Type of Right: Diligence Claim Source of Info: Proposed Determination Status:

LOCATION OF WATER RIGHT*****

FLOW:

SOURCE: Pine Creek

COUNTY: Iron COMMON DESCRIPTION:

POINT OF DIVERSION -- POINT TO POINT:
(1)Stockwatering directly on stream from a point at N 470 ft. E 1250 ft. from W4 corner, Sec 06, T33S, R19W, SLBM,
to a point at N 900 ft. E 1320 ft. from S4 corner, Sec 29, T32S, R19W, SLBM.
COMMENT: Administratively updated by State Engineer.
SOURCE: Pine Creek

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
<i> (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the

SUPPLEMENTAL GROUP NO. 12945. Water Rights Appurtenant to the following use(s):
19-170 (DIL), 171 (DIL), 172 (DIL), 174 (DIL), 277 (DIL), 291 (PAC), 293 (PAC), 295 (PAC)

STOCKWATER: Beneficial Use Amt: 0.0 ELUs of the Group Total of 400. PERIOD OF USE: 01/01 TO 12/31
Water rights 19-170,171,172,174,277 are limited to the stock watering of 400 livestock units.
Water rights 19-291, 19-293, and 19-295 are Pending Adjudication Claims. All these water rights
are used in the Modena Canyon Allotment.

PLACE OF USE for STOCKWATERING*****

	NORTH-WEST≈	NORTH-EAST≈	SOUTH-WEST≈	SOUTH-EAST≈
	NW NE SW SE	NW NE SW SE	NW NE SW SE	NW NE SW SE
Sec 29 T 32S R 19W SLBM	* : : : *	* : : : *	* : : X: X*	* : : X: *
Sec 30 T 32S R 19W SLBM	* : : : *	* : : : *	* : : : *	* : : : X*
Sec 31 T 32S R 19W SLBM	* : : : *	* : X: : X*	* : : : *	* : X: X: X*
Sec 06 T 33S R 19W SLBM	* : : : X*	* : : : *	* : : : *	* : : : *
Sec 06 T 33S R 19W SLBM	*LOT 2			
Sec 06 T 33S R 19W SLBM	*LOT 3			

*****E N D O F D A T A*****